

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR SR SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930457
3	SCHOOL CODE (IF APPLICABLE)	55343
4	COMPLETE ADDRESS WITH PIN CODE	DABCs ARBORETUM, MEDAVAKKAM - MAMBAKKAM ROAD, POLACHERY, KANCHEEPURAM , TAMILNADU - 600127
5	PRINCIPAL NAME	M U PARIMALA AMUDHAN
6	PRINCIPAL QUALIFICATION	M.A., B.Ed., Dip in (GEO)., Dip in (ACUP)
7	SCHOOL EMAIL ID	mvmpolachery@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9566232222

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.mvmpolacherry.com/AFFI1.pdf">http://www.mvmpolacherry.com/AFFI1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.mvmpolacherry.com/TRUST1.pdf">http://www.mvmpolacherry.com/TRUST1.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.mvmpolacherry.com/NOC1.pdf">http://www.mvmpolacherry.com/NOC1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.mvmpolacherry.com/TN1.pdf">http://www.mvmpolacherry.com/TN1.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.mvmpolacherry.com/BUILD1.pdf">http://www.mvmpolacherry.com/BUILD1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.mvmpolacherry.com/FIRE1.pdf">http://www.mvmpolacherry.com/FIRE1.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION	<a href="http://www.mvmpolacherry.com/AFFI2.pdf">http://www.mvmpolacherry.com/AFFI2.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.mvmpolacherry.com/SANIT1.pdf">http://www.mvmpolacherry.com/SANIT1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.mvmpolacherry.com/FEE1.pdf">http://www.mvmpolacherry.com/FEE1.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.mvmpolacherry.com/CALENDAR1.pdf">http://www.mvmpolacherry.com/CALENDAR1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.mvmpolacherry.com/SMC1.pdf">http://www.mvmpolacherry.com/SMC1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.mvmpolacherry.com/PTA1.pdf">http://www.mvmpolacherry.com/PTA1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.mvmpolacherry.com/RES1.pdf">http://www.mvmpolacherry.com/RES1.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	M U PARIMALA AMUDHAN
2	TOTAL NO. OF TEACHERS	90
	PGT	12
	TGT	25
	PRT	53
3	TEACHERS SECTION RATIO	9:5
4	DETAILS OF SPECIAL EDUCATOR	Ms.Nagalakshmi.S(M.A., D.El.Ed.) (Diploma in LD)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms.REDLIN MARRY MAHIZHA (General Nursing)

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	66	66	100	NIL

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2021	44	44	100	NIL

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9550.581
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 683
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	25
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/7gDzhr7DzI0">https://youtu.be/7gDzhr7DzI0</a>